



Legislation Details

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Type: Departmental **Status:** Passed
In control: Board of County Commissioners
On agenda: 2/18/2020 **Final action:** 2/18/2020
Title: OFFICE OF MANAGEMENT AND BUDGET ITEMS WHICH REQUIRE BOARD APPROVAL
Sponsors:
Indexes:
Code sections:

Attachments: 1. DEPT-1 Supp Memo.pdf, 2. 1_Item #1 Cover Sheet.pdf, 3. 2_Item #2 Cover Sheet.pdf, 4. 3_Item #3 Cover Sheet.pdf, 5. 4_Item #4 Cover Sheet.pdf, 6. 4A_Complete Application Package-A.pdf, 7. 5_Item #5 Cover Sheet.pdf, 8. 5A_Spring Grant Application_SPD & DRC_Dell_Monitors_2020.pdf, 9. 5B_DELL_QUOTE_14_Monitors_for_DRC & SPD_3000054829654.1.pdf, 10. 6_Item #6 Cover Sheet.pdf, 11. 6A_440020-1 #G1C61 SA#1 Unexecuted.pdf, 12. 6B_Resolution_XXXXX_DixieHwySidewalkExt_LAPSupplemental_Agmt.pdf, 13. 6C_Budget Resolution_12886_Dixie Hwy Sidewalk_updated.pdf, 14. 7_Item #7 Cover Sheet.pdf, 15. 7A_Resolution_XXXXX_Supplemental_SECoveRd.pdf, 16. 7B_Amendment One_SCOP 4368541.1.54.pdf, 17. 7C_Budget Resolution_133722_Updated.pdf, 18. 8_Item #8 Cover Sheet.pdf, 19. 8A_SG049 - Final Agreement.pdf, 20. 8B_Copy of Budget_Resolution_SAND_GRIT REMOVAL.pdf, 21. 9_Item #9 Cover Sheet.pdf, 22. 10_Item #10 Cover Sheet.pdf, 23. 10A_Budget_Transfer_From_Reserves_MPO Trip Equip grant amend match.pdf, 24. 11_Item #11 Cover Sheet.pdf, 25. 11A_Arthropod Control Budget Amendment FY20 State Funds.pdf, 26. 11B_Amendment of Contract #26503.pdf, 27. 11C_Budget Resolution - Mosquito Control Grant Amendment #1 (FY20).pdf, 28. 12_Item #12 Cover Sheet.pdf, 29. 12A_Arthropod Control Budget Amendment FY19 Local Funds.pdf, 30. 13_Item #13 Cover Sheet.pdf, 31. 13A_Acknowledgement of Geoffrey Duesterbeck.pdf, 32. 14_Item #14 Cover Sheet.pdf, 33. 14A_2020-02-18_Cypress Creek Floodplain.pdf, 34. 14B_2020-02-18_Ripple Eco Art Stormwater.pdf

Date	Ver.	Action By	Action	Result
2/18/2020	1	Board of County Commissioners	approved	Pass