



## Legislation Details

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**File #:** 23-0806

**Type:** Requests and Presentations      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 6/6/2023      **Final action:**

**Title:** MARTIN COUNTY MENTAL HEALTH COURT PRESENTATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. County Presentation MHC.pdf

Date	Ver.	Action By	Action	Result
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