



## Legislation Details

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**File #:** 18-0531

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 7/10/2018      **Final action:**

**Title:** INVESTMENT REPORT FOR APRIL 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018-04 Investment Report.pdf

Date	Ver.	Action By	Action	Result
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