



## Legislation Details

**File #:** 18-0705

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 9/11/2018

**Final action:**

**Title:** APPROVE THE AMENDED STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM (SHIP)  
CLOSEOUT REPORT FOR FY 14/15

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REVISED 07252018 1415 CLOSE OUT ShipAnnualReport.pdf, 2. ARCert2015-8252017.pdf

Date	Ver.	Action By	Action	Result
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