



## Legislation Details

**File #:** 18-0718

**Type:** Public Hearing      **Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 9/11/2018      **Final action:** 9/11/2018

**Title:** PUBLIC HEARING AND FINAL ASSESSMENT RESOLUTION FOR THE JAMES VILLAS WATER MAIN MUNICIPAL SERVICE BENEFIT UNIT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. James Villa Final Assessment Resolution.pdf, 2. 7\_Interfund Loan Resolution James Villas.pdf, 3. 8\_Budget\_Resolution\_James Villas Estates.pdf, 4. PP James Villas Proposed Water Main Assessment Public Hearing 9\_11\_18.pdf

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of County Commissioners	approved	Pass