



Legislation Details

File #: 18-0730

Type: Public Hearing **Status:** Passed

In control: Board of County Commissioners

On agenda: 9/11/2018 **Final action:** 9/11/2018

Title: APPROVE THE STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM (SHIP) REPORTS AND TRANSMITTAL TO THE STATE

Sponsors:

Indexes:

Code sections:

Attachments: 1. draft 15-16 ShipAnnualReport 08212018 .pdf, 2. draft 16-17 08212018ShipAnnualReport.pdf, 3. Draft 17-18 Interim 08222018ShipAnnualReport.pdf, 4. AR Cert 2015-2016-8222018.pdf

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of County Commissioners	approved	Pass