



## Legislation Details

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**File #:** 18-0730

**Type:** Public Hearing      **Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 9/11/2018      **Final action:** 9/11/2018

**Title:** APPROVE THE STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM (SHIP) REPORTS AND TRANSMITTAL TO THE STATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. draft 15-16 ShipAnnualReport 08212018 .pdf, 2. draft 16-17 08212018ShipAnnualReport.pdf, 3. Draft 17-18 Interim 08222018ShipAnnualReport.pdf, 4. AR Cert 2015-2016-8222018.pdf

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of County Commissioners	approved	Pass