



## Legislation Details

**File #:** 18-0734

**Type:** Departmental

**Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 9/11/2018

**Final action:** 9/11/2018

**Title:** MARTIN COUNTY TANGIBLE PERSONAL PROPERTY GRANT PROGRAM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018-09-11 DEPT-2 SUPPLEMENTAL MEMO.pdf, 2. Resolution\_tangible personal property grant\_incorporation village indiantown\_09052018.pdf, 3. Resolution\_Tangible Personal Property Program\_Exh A\_09052018.pdf, 4. Tangible Personal Property Grant Program Agreement\_09052018.pdf

Date	Ver.	Action By	Action	Result
9/11/2018	1	Board of County Commissioners	approved	Pass