



## Legislation Details

**File #:** 19-0056

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 11/13/2018

**Final action:**

**Title:** BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018\_10\_09\_minutes.pdf, 2. 2018\_10\_23\_minutes.pdf, 3. 2018\_10\_29\_joint\_minutes.pdf

Date	Ver.	Action By	Action	Result
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