



## Legislation Details

**File #:** 19-0086

**Type:** Board and Committee Appointments **Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 11/20/2018 **Final action:** 11/20/2018

**Title:** AGRICULTURE AND NATURAL RESOURCES ADVISORY COMMITTEE APPOINTMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agriculture and Natural Resources Advisory Committee.pdf, 2. Agriculture and Nat Res Adv Committee establishing document, 3. Coldren CV 2018.pdf, 4. Coldren\_Glenn.A\_FL Ocean Society ALT.pdf, 5. Resolution ANRAC

Date	Ver.	Action By	Action	Result
11/20/2018	1	Board of County Commissioners	approved	Pass