



## Legislation Details

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**File #:** 19-0005

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 11/13/2018      **Final action:**

**Title:** CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. adm2019M42 SUPPLEMENTAL

Date	Ver.	Action By	Action	Result
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