



## Legislation Details

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**File #:** 19-0050

**Type:** Departmental      **Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 11/20/2018      **Final action:** 11/20/2018

**Title:** COMMUNITY REDEVELOPMENT AGENCY NEIGHBORHOOD ADVISORY COMMITTEE MEMBERSHIP

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Reso 13-9.48.pdf, 2. Reso No 18-9.29.pdf

Date	Ver.	Action By	Action	Result
11/20/2018	1	Board of County Commissioners	approved	Pass