

## PLACEMENT: Consent

## TITLE:

## **INVESTMENT REPORT FOR NOVEMBER 2018**

#### **EXECUTIVE SUMMARY:**

The Clerk of Circuit Court and Comptroller is presenting the Investment Report for November 2018.

**DEPARTMENT:** Administration

PREPARED BY: Name: Donna Gordon Title: Executive Aide

**REQUESTED BY:** Clerk of the Circuit Court and Comptroller - Division of Financial Services

PRESET:

PROCEDURES: None

## BACKGROUND/RELATED STRATEGIC GOAL:

The Investment Report is attached for the Board's information.

### <u>ISSUES</u>:

None

#### LEGAL SUFFICIENCY REVIEW:

None

# **RECOMMENDED ACTION:**

## RECOMMENDATION

No action is required.

# **ALTERNATIVE RECOMMENDATIONS**

None

# FISCAL IMPACT:

#### RECOMMENDATION

None

Funding Source	County Funds	Non-County Funds	
Subtotal			
Project Total			

# **ALTERNATIVE RECOMMENDATIONS**

None

### **DOCUMENT(S) REQUIRING ACTION:**

Budget Transfer	/ Amendment	Chair	Letter
		0.10.11	

Grant / Application

Other:

□ Ordinance

Contract / Agreement

Resolution