



Legislation Details

File #: 19-0128

Type: Consent **Status:** Agenda Ready

In control: Board of County Commissioners

On agenda: 1/29/2019 **Final action:**

Title: INVESTMENT REPORT FOR NOVEMBER 2018

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2018-11 Investment Report.pdf

Date	Ver.	Action By	Action	Result
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