



Legislation Details

File #: 19-0218

Type: Departmental **Status:** Passed

In control: Board of County Commissioners

On agenda: 1/29/2019 **Final action:** 1/29/2019

Title: REQUEST FOR WATER AND SEWER EXTENSIONS TO SEVEN J'S INDUSTRIAL SUBDIVISION, MARTINGALE COMMONS PUD, THE COUNTY LANDFILL, AND THE SHERIFF'S SHOOTING RANGE PROPERTY

Sponsors:

Indexes:

Code sections:

Attachments: 1. Western Extension CIP.pdf

Date	Ver.	Action By	Action	Result
1/29/2019	1	Board of County Commissioners	approved	Pass