

# Martin County

## Legislation Details (With Text)

**File #**: 19-0245

Type: Consent Status: Agenda Ready

In control: Board of County Commissioners

On agenda: 2/12/2019 Final action:

Title: INVESTMENT REPORT FOR DECEMBER 2018

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 2018-12 Investment Report.pdf, 2. 2018-12 Investment Portfolio.pdf

Date Ver. Action By Action Result

**PLACEMENT:** Consent

TITLE:

#### **INVESTMENT REPORT FOR DECEMBER 2018**

#### **EXECUTIVE SUMMARY:**

The Clerk of Circuit Court and Comptroller is presenting the Investment Report for December 2018.

**DEPARTMENT:** Administration

PREPARED BY: Name: Donna Gordon

**Title:** Executive Aide

**REQUESTED BY:** Clerk of the Circuit Court and Comptroller - Division of Financial Services

PRESET:

**PROCEDURES:** None

#### BACKGROUND/RELATED STRATEGIC GOAL:

The Investment Report is attached for the Board's information.

**ISSUES:** 

None

### **LEGAL SUFFICIENCY REVIEW:**

None

File #: 19-0245, Version: 1				
RECOMMENDED ACTION:				
RECOMMENDATION				
No action is required.				
ALTERNATIVE RECOMMENDA	ATIONS			
None				
FISCAL IMPACT:				
RECOMMENDATION				
None				
Funding Source		County Fu	inds	Non-County Funds
Subtotal				
Project Total				
ALTERNATIVE RECOMMENDA	ATIONS			
None	ATIONO			
DOCUMENT(S) REQUIRING A	CTION:			
□Budget Transfer / Amendment □ Chair Letter □ Contract / Agreement				
			□Resolu	•
□Other:				