



## Legislation Details

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**File #:** 19-0264

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 2/12/2019      **Final action:**

**Title:** APPROVAL OF AMENDED LOCAL HOUSING ASSISTANCE PLAN (LHAP) FY 2014-2017 and FY 2017-2020

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MARTIN COUNTY 2014-17 12-20-18.pdf, 2. Martin2017-2020RCMcomments 12-20-18.pdf

Date	Ver.	Action By	Action	Result
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