



Legislation Details (With Text)

**File #:** 19-0330  
**Type:** Workshop **Status:** Agenda Ready  
**In control:** Board of County Commissioners  
**On agenda:** 2/14/2019 **Final action:**  
**Title:** JOINT MEETING WITH MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS, MARTIN COUNTY SCHOOL BOARD, AND STUART CITY COMMISSION  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2019-02-14 Joint Meeting Packet.pdf

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**PLACEMENT:** Workshop

**TITLE:**

**JOINT MEETING WITH MARTIN COUNTY BOARD OF COUNTY COMMISSIONERS, MARTIN COUNTY SCHOOL BOARD, AND STUART CITY COMMISSION**

**EXECUTIVE SUMMARY:**

This is a joint meeting with the Martin County Board of County Commissioners, Martin County School Board, and the Stuart City Commission.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** Donna Gordon  
**Title:** Executive Aide

**REQUESTED BY:** Laura Beaupre, Communications Manager

**PRESET:**

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

The order of business is listed below. Recommended actions, if any, will be stated for each item and voted on accordingly.

- I. Call to Order and Pledge of Allegiance**  
Rebecca S. Bruner, Mayor, Stuart City Commission
  
- II. Introductions and Opening Comments**

Rebecca S. Bruner, Mayor, Stuart City Commission  
Edward Ciampi, Chairman, Martin County Board of County Commissioners  
Christia Li Roberts, Chair, Martin County School Board

**III. Public Comments**

**IV. Agenda Items**

- a. **County and City Capital Improvement Programs**  
George Dzama, Capital Projects Manager, Martin County BOCC
- b. **Growth and Development Trends**  
Samantha Lovelady, AICP, Principal Planner, Martin County BOCC
- c. **Career and Technical Academies**  
Ely Parsons, Coordinator of Career and Technical Education
- d. **School Safety**  
Frank Frangella, Director of Safety and Security
- e. **Legislative Priorities**  
Marsha Powers, School Board Member
- f. **Parks/School District Master Interlocal Agreement**

**V. Additional Items as Needed**

**VI. Adjournment**

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

None

**RECOMMENDED ACTION:**

**RECOMMENDATION**

None

**ALTERNATIVE RECOMMENDATIONS**

None

**FISCAL IMPACT:**

**RECOMMENDATION**

None

| Funding Source       | County Funds | Non-County Funds |
|----------------------|--------------|------------------|
|                      |              |                  |
|                      |              |                  |
|                      |              |                  |
| <b>Subtotal</b>      |              |                  |
| <b>Project Total</b> |              |                  |

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- Budget Transfer / Amendment
- Chair Letter
- Contract / Agreement
- Grant / Application
- Notice
- Ordinance
- Resolution
- Other: