



## Legislation Details

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**File #:** 19-0544

**Type:** Departmental      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 6/4/2019      **Final action:**

**Title:** CONSIDERATION OF OPTION TO LEASE WITH MARTIN COUNTY FAIR ASSOCIATION, INC.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Martin County Fair Lease Option Clean 051319, 2. Martin County Fair - Lease Clean 051319

Date	Ver.	Action By	Action	Result
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