



Martin County

Legislation Details (With Text)

File #: 19-0424

Type: Consent Status: Agenda Ready

In control: Board of County Commissioners

On agenda: 6/4/2019 Final action:

Title: CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL

Sponsors:

Indexes:

Code sections:

Attachments: 1. adm2019M234 SUPPLEMENTAL, 2. Cement Bids, 3. Chemical Bids, 4. Savannas Amendment, 5.

Savannas CIP

Date Ver. Action By Action Result

PLACEMENT: Consent

TITLE:

CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL

EXECUTIVE SUMMARY:

This item is a placeholder on all Board meeting agendas in an effort to streamline the process for items that meet the Board approval threshold. Specific items requiring approval, if any, will be provided by Supplemental Memorandum. If there are no items, a Supplemental Memorandum will not be attached.

DEPARTMENT: Administration

PREPARED BY: Name: Krysti Brotherton

Title: Purchasing Manager

REQUESTED BY: Various

PRESET:

PROCEDURES: None

BACKGROUND/RELATED STRATEGIC GOAL:

This item serves as a placeholder for those items that meet the threshold for Board approval for contracts over \$500,000 and contract change orders or amendments that meet the \$500,000 threshold <u>and</u> cumulatively increase the original contract value by 10% or more.

ISSUES:

| File #: 19-0424, Version: 1 | | |
|--|--------------|-------------------------|
| None. | | |
| LEGAL SUFFICIENCY REVIEW: | | |
| Items requiring approval provided via Supplemental M | lemorandum. | |
| RECOMMENDED ACTION: | | |
| RECOMMENDATION | | |
| Provided via Supplemental Memorandum. | | |
| ALTERNATIVE RECOMMENDATIONS | | |
| Pull this item from the Consent Agenda. | | |
| FISCAL IMPACT: | | |
| | | |
| RECOMMENDATION | | |
| Provided by Supplemental Memorandum. No items v | | unless there is funding |
| available within the CIP, department budget, or reserv | es. | |
| Funding Source | County Funds | Non-County Funds |
| | | |
| | | |
| Subtotal | | |
| Project Total | | |
| ALTERNATIVE RECOMMENDATIONS | | |
| | | |
| None | | |
| DOCUMENT(S) REQUIRING ACTION: | | |
| □Budget Transfer / Amendment □ Chair Letter □ Contract / Agreement | | |
| ☐Grant / Application ☐Notice ☐Ordinance ☐Resolution | | |
| □Other: | | |
| | | |