



Legislation Details (With Text)

File #: 19-0582

Type: Approval of Minutes **Status:** Agenda Ready

On agenda: 6/10/2019 **In control:** Golden Gate Neighborhood Advisory Committee

Title: APRIL MINUTES 4.1.19 **Final action:**

Sponsors:

Indexes:

Code sections:

Attachments: 1. 190401_Golden_Gate_Minutes.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

PLACEMENT: Approval of Minutes

TITLE:

APRIL MINUTES 4.1.19

EXECUTIVE SUMMARY:

Enter Executive Summary

PREPARED BY: Josh Mills

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at: www.martin.fl.us/accessibility-feedback <<http://www.martin.fl.us/accessibility-feedback>>.