



## Legislation Details

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**File #:** 19-0559

**Type:** New Business      **Status:** Agenda Ready

**In control:** Local Planning Agency

**On agenda:** 6/6/2019      **Final action:**

**Title:** COMPREHENSIVE PLAN AMENDMENT 19-03 MARTIN COUNTY FAIRGROUNDS UTILITIES  
EXTENSION AND 19-14, CHAPTER 10, SANITARY SEWER SERVICES ELEMENT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CPA 19-3\_Fairground Utilities Ext\_19-14\_Ch 10.pdf

Date	Ver.	Action By	Action	Result
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