

# Martin County

### Legislation Details (With Text)

File #: 19-0303

Type: Consent Status: Agenda Ready

**In control:** Board of County Commissioners

On agenda: 6/18/2019 Final action:

Title: APPROVE THE STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM (SHIP) 15-16 REPORT

AND TRANSMITTAL TO THE STATE

**Sponsors:** 

Indexes:

Code sections:

Attachments: 1. SUBMITTED 15-16 CLOSEOUT REPORT 05142019.pdf, 2. AR Cert 2015-2016-8222018.pdf

Date Ver. Action By Action Result

**PLACEMENT:** Consent

TITLE:

## APPROVE THE STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM (SHIP) 15-16 REPORT AND TRANSMITTAL TO THE STATE

#### **EXECUTIVE SUMMARY:**

This is a request for review and approval for submittal of SHIP 2015/2016 Final Close Out Report. The annual report for this program is ready for submission to the Florida Housing Finance Corporation (FHFC). Approval of the reports by the Board of County Commissioners (Board) is required for submission.

**DEPARTMENT:** Administration

PREPARED BY: Name: Dawn Cobb

**Title:** Housing Program Coordinator

REQUESTED BY: Michelle Miller, Health & Human Services Manager

PRESET:

**PROCEDURES**: None

### **BACKGROUND/RELATED STRATEGIC GOAL:**

FS 420.9075 (10) requires each county to submit to the FHFC a report each year of its affordable housing programs and accomplishments. During its September 11, 2018 meeting, the Board reviewed the tentative 2015/2016 SHIP Final report. That report showed the funds as encumbered, but a few projects had been delayed due to Hurricane Irma. The 2015/2016 Final Report is required to be resubmitted now that the projects are completed. Submission of the report will provide

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compliance with the SHIP grant requireme	ents.		
ISSUES:			
N/A			
LEGAL SUFFICIENCY REVIEW:			
This item has been reviewed for legal suff law.	iciency to determine	e whether it i	s consistent with applicable
RECOMMENDED ACTION:			
RECOMMENDATION			
<ol> <li>Move that the Board approve the 20</li> <li>Move that the Board authorize the 0</li> </ol>	•		port certifications.
ALTERNATIVE RECOMMENDATIONS			
Pull this item from the Consent Agenda	and provide staff wi	th alternate o	direction.
FISCAL IMPACT:			
RECOMMENDATION			
N/A			
Funding Source	County	y Funds	Non-County Funds
Subtotal			
Project Total			
ALTERNATIVE RECOMMENDATIONS			
N/A			
DOCUMENT(S) REQUIRING ACTION:			
☐Budget Transfer / Amendment ☐ Chai	r Letter	□Соі	ntract / Agreement
☐Grant / Application ☐Notice			solution
☑Other: Certification			
			1. D. 1. (772)

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