



## Legislation Details

---

**File #:** 19-0303

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 6/18/2019      **Final action:**

**Title:** APPROVE THE STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM (SHIP) 15-16 REPORT AND TRANSMITTAL TO THE STATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SUBMITTED 15-16 CLOSEOUT REPORT 05142019.pdf, 2. AR Cert 2015-2016-8222018.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------