



## Legislation Details

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**File #:** 19-0533

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 6/18/2019      **Final action:**

**Title:** REQUEST RELEASE OF THE UNITY OF TITLE FOR MARTIN COMMERCE CENTER AT GRAN PARK WEST

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019\_0514\_G056-011\_Resolution.pdf, 2. 2019\_0510\_G056-011\_Ltr\_to\_NvV.pdf, 3. Final Site Plan.pdf, 4. 2019\_0510\_G056-011\_Unity of Title.pdf, 5. 2019\_0510\_G056-011\_Special Warranty Deed.pdf

Date	Ver.	Action By	Action	Result
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