



## Legislation Details

**File #:** 19-0681

**Type:** Public Hearing

**Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 7/30/2019

**Final action:** 7/30/2019

**Title:** LEGISLATIVE PUBLIC HEARING TO CONSIDER TRANSMITTAL OF COMPREHENSIVE PLAN AMENDMENT 19-13, JENSEN BEACH FUTURE LAND USE MAP

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CPA19-13.staff\_report.pdf, 2. application.pdf, 3. Public\_Notice.pdf, 4. public comment.pdf

Date	Ver.	Action By	Action	Result
7/30/2019	1	Board of County Commissioners	approved	Pass