



Martin County

Legislation Details (With Text)

File #: 19-0662

Type: Departmental Quasi Judicial Status: Passed

In control: Board of County Commissioners

On agenda: 7/30/2019 Final action: 7/30/2019

Title: SANDS COMMERCE CENTER III (\$129-021), REVISED MASTER AND PHASE 3 FINAL SITE PLAN

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019 0604 S129-021 Staff Report Final.pdf, 2. 2019 0626 S129-021 Master Reso.pdf, 3.

2019_0626_S129-021_FinalSite_Reso.pdf, 4. 2019_0619_S129-021_Master.pdf, 5. 2019_0619_S129-021_RFSP.pdf, 6. 2019_0619_S129-021_Application material.pdf, 7. 2019_0507_S129-021_LP.pdf, 8. 2019_0619_S129-019_Disclosure.pdf, 9. 2019_0626_S129-019_Disclosure.pdf, 9. 2019_DISCLOSURE.pdf, 9. 2019_DISCLOSURE.pdf,

021 Sign Posting.pdf, 10. 2019 0619 S129-020 DENIAL DO.pdf

 Date
 Ver.
 Action By
 Action
 Result

 7/30/2019
 1
 Board of County Commissioners
 approved
 Pass

PLACEMENT: Departmental - Quasi-Judicial

TITLE:

SANDS COMMERCE CENTER III (\$129-021), REVISED MASTER AND PHASE 3 FINAL SITE PLAN

EXECUTIVE SUMMARY:

Request approval for a revised master site plan and phase 3 final site plan for the Sands Commerce Center III project located north of SW Martin Highway and west of and adjacent to, the Florida Turnpike. Included with this application is a request for a Certificate of Public Facilities Reservation.

DEPARTMENT: Growth Management

PREPARED BY: Name: Peter Walden

Title: Principal Planner

REQUESTED BY: Mathers Engineering Corporation, William J. Mathers, P.E.

PRESET:

PROCEDURES: Quasi-Judicial

BACKGROUND/RELATED STRATEGIC GOAL:

Request for a revised master and phase 3 final site plan for the Sands Commerce Center III located north of Martin Highway and adjacent to the Florida Turnpike. The project received revised master plan and final site plan approval on October 7, 2014 through the approval of Resolution 14-10.4. The

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property is zoned M-2 (Industrial District) and has a Future Land Use Designation of Industrial. The property is located inside the County's Primary Urban Services District, water and wastewater services will be provided by Martin County Utilities. Included in this application is a request for a certificate of public facilities reservation.

The project received approval of a revised master and phase I final site plan on March 6, 2017 through the adoption of Resolution 17-3.11. The first phase of development included Building #17 and all of the infrastructure to support Sands Commerce Center phase 3 was approved.

The phase 2 final site plan was for the construction of Building # 16 and the adjacent loading area along with 53 parking spaces. Building #16 is a one story, 126,000 square foot warehouse/manufacturing and office facility. Phase 2 was approved on October 9, 2018.

The phase 3 final site plan is for the construction of building #15 and the associated parking area. Building #15 is a 200,000 square foot manufacturing and warehouse building. The construction of phase will conclude the development of Sands Commerce Center III.

Pursuant to Section 10.4.A.1., Land Development Regulations, Martin County, Fla., a review of this application is not required by the Local Planning Agency (LPA).

The following supporting materials are attached to this agenda item: Staff Report
Resolution for Approval of the Revised Master Plan
Resolution for Approval of the Phase 3 Final Site Plan
Revised Master Plan
Phase 3 Final Site Plan
Application Materials
Landscape Plan
Financial Disclosure
Sign Posting Affidavit
Draft Resolution for Denial

ISSUES:

There are no issues related to this application.

LEGAL SUFFICIENCY REVIEW:

Because this request involves the application of a policy to a specific application and site, it is a quasi-judicial decision. Quasi-judicial proceedings must be conducted with more formality than a legislative proceeding. In quasi-judicial proceedings, parties are entitled - as a matter of due process - to cross-examine witnesses, present evidence, demand that witnesses testify under oath, and demand a decision that is based on a correct application of the law and competent substantial evidence in the record.

RECOMMENDED ACTION:

RECOMMENDATION

Move that the Board receive and file the agenda item and staff report as exhibit 1.

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Move that the Board approphase 3 final site plan for the		•		nerce Center III and the
ALTERNATIVE RECOMME	NDATIONS			
None.				
FISCAL IMPACT:				
RECOMMENDATION				
The applicant has paid the \$	512,000 application	n fee and the \$290.	00 sufficiend	cy fee.
Funding Source		County Fu	ınds	Non-County Funds
Subtotal				
Project Total				
ALTERNATIVE RECOMME	NDATIONS			
None				
DOCUMENT(S) REQUIRING	G ACTION:			
□Budget Transfer / Amendment □ Chair Letter			☐Contract / Agreement	
☐Grant / Application	□Notice	□Ordinance	⊠Resolution	
☐Other:				
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