



## Legislation Details

**File #:** 19-0220

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 8/13/2019

**Final action:**

**Title:** BOARD OF COUNTY COMMISSION MINUTES TO BE APPROVED

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019-07-30 Draft Minutes.pdf

Date	Ver.	Action By	Action	Result
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