



## Legislation Details

**File #:** 19-0523

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 8/13/2019

**Final action:**

**Title:** CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 8-13-19\_Supplemental\_Memo, 2. JB Mooring Field Bid Tabulation, 3. JB Mooring Field CIP

Date	Ver.	Action By	Action	Result
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