



Legislation Details

File #: 19-0791

Type: Consent **Status:** Agenda Ready

In control: Board of County Commissioners

On agenda: 8/13/2019 **Final action:**

Title: APPROVE THE STATE HOUSING INITIATIVE PARTNERSHIP PROGRAM (SHIP) 15-16 REPORT AND TRANSMITTAL TO THE STATE

Sponsors:

Indexes:

Code sections:

Attachments: 1. ShipAnnualReport.pdf, 2. AR Cert 2015-2016-8222018.pdf

Date	Ver.	Action By	Action	Result
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