



## Legislation Details

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**File #:** 19-0828

**Type:** Presentations      **Status:** Agenda Ready

**In control:** Port Salerno Neighborhood Advisory Committee

**On agenda:** 8/15/2019      **Final action:**

**Title:** MARTIN COUNTY FIRE RESCUE SMOKE ALARM PROGRAM

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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