



## Legislation Details

**File #:** 19-0639

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 8/27/2019

**Final action:**

**Title:** ADOPT PROCLAMATIONS TO BE PRESENTED ON SEPTEMBER 10, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Hunger\_Action\_Month\_2019.pdf, 2. Ditch\_The\_Device\_Day\_Sept\_10\_19.pdf, 3. Suicide\_Awareness\_Month\_Sept\_10\_19.pdf

Date	Ver.	Action By	Action	Result
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