



## Legislation Details

**File #:** 19-0943

**Type:** Consent

**Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 10/8/2019

**Final action:**

**Title:** ADOPT PROCLAMATIONS TO BE PRESENTED ON OCTOBER 22, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Veterans\_Day\_2019.pdf, 2. Census 2020 Kick Off Day 2019.pdf, 3. CNST-5 SUPP MEMO

Date	Ver.	Action By	Action	Result
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