



## Legislation Details

---

**File #:** 19-1046

**Type:** Quasi-Judicial Procedures      **Status:** Agenda Ready

**On agenda:** 10/3/2019      **In control:** Local Planning Agency

**Title:** Quasi-Judicial Procedures      **Final action:**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Quasi-Judicial Procedures.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------