



## Legislation Details

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**File #:** 20-0004

**Type:** New Business      **Status:** Agenda Ready

**In control:** Historic Preservation Board

**On agenda:** 10/14/2019      **Final action:**

**Title:** A. HISTORIC PRESERVATION PROGRAMMING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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