



## Legislation Details

---

**File #:** 20-0011

**Type:** Departmental      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 10/8/2019      **Final action:**

**Title:** EVERGLADES RESTORATION PROGRESS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 100819\_Everglades Restoration Update.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------