



## Martin County

## **Legislation Details**

**File #:** 19-1059

Type: Consent Status: Agenda Ready

In control: Board of County Commissioners

On agenda: 10/22/2019 Final action:

Title: ADOPT PROCLAMATIONS TO BE PRESENTED ON NOVEMBER 12, 2019

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. Farm\_City\_Week\_Nov\_2019.pdf, 2. Alzheimer\_Awareness\_Month\_Nov\_2019.pdf, 3.

Bible\_Reading\_Week\_Nov\_2019.pdf

Date Ver. Action By Action Result