



## Legislation Details

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**File #:** 20-0010

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 10/22/2019      **Final action:**

**Title:** FIRST AMENDMENT TO AGREEMENT FOR SOLID WASTE MANAGEMENT SERVICES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1ST Amendment to Agreement for Solid Waste Disposal Services.pdf

Date	Ver.	Action By	Action	Result
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