



## Legislation Details (With Text)

**File #:** 19-1069  
**Type:** Approval of Minutes  
**Status:** Agenda Ready  
**In control:** Local Planning Agency  
**On agenda:** 10/17/2019  
**Final action:**  
**Title:** OCTOBER 3, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. October 3, 2019 Draft minutes.pdf, 2. October 3, 2019 Revised Draft Minutes.pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Approval of Minutes

**TITLE:**  
**OCTOBER 3, 2019**

### EXECUTIVE SUMMARY:

The board is asked to approve the minutes from October 3, 2019

**PREPARED BY:** Joan Seaman, Administrative Specialist II

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