



## Legislation Details (With Text)

**File #:** 20-0025

**Type:** Old Business      **Status:** Agenda Ready

**In control:** Port Salerno Neighborhood Advisory Committee

**On agenda:** 10/24/2019      **Final action:**

**Title:** PORT SALERNO WATER INSTALLATION

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PS\_Water\_Install.pdf

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Old Business

**TITLE:**

**PORT SALERNO WATER INSTALLATION**

**EXECUTIVE SUMMARY:**

Update on the CRA project to finish connecting water mains for the Port Salerno CRA.

**PREPARED BY:** Joshua C. Mills, Project Manager

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