



## Legislation Details

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**File #:** 20-0199

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 12/17/2019      **Final action:**

**Title:** ADOPT A PROCLAMATION TO BE PRESENTED AT THE JANUARY 7, 2020 MEETING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. St\_Lucie\_River\_Power\_Squadron\_Jan\_2020.pdf

Date	Ver.	Action By	Action	Result
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