



## Legislation Details

---

**File #:** 19-0916

**Type:** Departmental      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 12/17/2019      **Final action:**

**Title:** CONTRACTS THAT MEET THE THRESHOLD FOR BOARD APPROVAL

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------