



## Martin County

## Legislation Details (With Text)

**File #:** 20-0153

Type: Approval of Minutes Status: Agenda Ready

In control: Local Planning Agency

On agenda: 12/19/2019 Final action:

Title: DECEMBER 5, 2019

Sponsors:

Indexes:

Code sections:

Attachments: 1. December 5, 2019 draft minutes.pdf

Date Ver. Action By Action Result

**PLACEMENT:** Approval of Minutes

TITLE:

**DECEMBER 5, 2019** 

## **EXECUTIVE SUMMARY:**

The board is asked to approve the minutes from December 5, 2019

PREPARED BY: Joan Seaman, Administrative Specialist, II

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