



## Legislation Details (With Text)

**File #:** 20-0412  
**Type:** Presentations  
**Status:** Agenda Ready  
**In control:** Airport Noise Advisory Committee  
**On agenda:** 1/23/2020  
**Final action:**  
**Title:** UPDATE ON THE NOISE EXPOSURE MAPS (NEM)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**PLACEMENT:** Presentations

**TITLE:**  
**UPDATE ON THE NOISE EXPOSURE MAPS (NEM)**

### EXECUTIVE SUMMARY:

A continued presentation by Mike Arnold will be given on information for the Noise Exposure Maps and the latest information available and how it affects the Airport.

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