



## Legislation Details

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**File #:** 20-0350

**Type:** Quasi-Judicial Procedures      **Status:** Agenda Ready

**In control:** Local Planning Agency

**On agenda:** 2/6/2020      **Final action:**

**Title:** QUASI-JUDICIAL PROCEDURES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Quasi-Judicial Procedures.pdf

Date	Ver.	Action By	Action	Result
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