



## Legislation Details (With Text)

**File #:** 20-0426  
**Type:** Requests and Presentations **Status:** Agenda Ready  
**In control:** Board of County Commissioners  
**On agenda:** 2/18/2020 **Final action:**  
**Title:** PRESENTATION BY U.S. CENSUS BUREAU  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**PLACEMENT:** Requests and Presentations

**TITLE:**

**PRESENTATION BY U.S. CENSUS BUREAU**

**EXECUTIVE SUMMARY:**

The U.S Census Bureau has requested to conduct a presentation before the Board of County Commissioners. This presentation will discuss the importance of the Census to Martin County.

**DEPARTMENT:** Administration

**PREPARED BY:** **Name:** George M. Stokus  
**Title:** Assistant County Administrator

**REQUESTED BY:**

**PRESET:** 9:30 AM

**PROCEDURES:** None

**BACKGROUND/RELATED STRATEGIC GOAL:**

Robyn Cryer, Partnership Specialist for Martin County, will be giving an overview on the Census including history, importance, confidentiality 2020 online. She will also discuss what a Complete County Committee is, what it does, and review what other Complete Count Committees are conducting to bring awareness and motivation to residents to complete the 2020 Census.

**ISSUES:**

None

**LEGAL SUFFICIENCY REVIEW:**

None

**RECOMMENDED ACTION:**

**RECOMMENDATION**

None

**ALTERNATIVE RECOMMENDATIONS**

None

**FISCAL IMPACT:**

**RECOMMENDATION**

None

| Funding Source | County Funds | Non-County Funds |
|----------------|--------------|------------------|
|                |              |                  |
|                |              |                  |
|                |              |                  |
| Subtotal       |              |                  |
| Project Total  |              |                  |

**ALTERNATIVE RECOMMENDATIONS**

None

**DOCUMENT(S) REQUIRING ACTION:**

- ☐ Budget Transfer / Amendment   ☐ Chair Letter   ☐ Contract / Agreement  
☐ Grant / Application   ☐ Notice   ☐ Ordinance   ☐ Resolution  
☐ Other:

This document may be reproduced upon request in an alternative format by contacting the County ADA Coordinator (772) 320-3131, the County Administration Office (772) 288-5400, Florida Relay 711, or by completing our accessibility feedback form at [www.martin.fl.us/accessibility-feedback](http://www.martin.fl.us/accessibility-feedback) <<http://www.martin.fl.us/accessibility-feedback>>.