



## Legislation Details

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**File #:** 20-0413

**Type:** Consent      **Status:** Agenda Ready

**In control:** Board of County Commissioners

**On agenda:** 2/25/2020      **Final action:**

**Title:** ADOPT PROCLAMATIONS TO BE PRESENTED AT THE MARCH 3, 2020 MEETING

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Surveyors\_and\_Mappers\_Week\_2020.pdf, 2. Census\_2020\_KickOff\_Day\_2020.pdf, 3. BSA\_Justin\_Martin\_Atlas\_Feb\_25\_2020.pdf

Date	Ver.	Action By	Action	Result
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