



## Legislation Details

**File #:** 20-0604

**Type:** Public Hearing

**Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 4/21/2020

**Final action:** 4/21/2020

**Title:** APPROVAL OF LOCAL HOUSING ASSISTANCE PLAN (LHAP) FY 2020-2023

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Martin 2020-2023forreviewrd.pdf, 2. 2020 exhibit a.pdf, 3. 2020 exhibit b.pdf, 4. 2020 exhibit c.pdf, 5. 2020 exhibit d.pdf, 6. 2020 exhibit e - Resolution.pdf

Date	Ver.	Action By	Action	Result
4/21/2020	1	Board of County Commissioners	approved	Pass