



Legislation Details

File #: 20-0585

Type: Consent

Status: Agenda Ready

In control: Board of County Commissioners

On agenda: 5/5/2020

Final action:

Title: ADOPT PROCLAMATIONS TO BE PRESENTED AT THE MAY 19, 2020 MEETING

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memorial_Day_2020.pdf, 2. National_Safe_Boating_Week_2020.pdf

Date	Ver.	Action By	Action	Result
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