



## Legislation Details

**File #:** 20-0636

**Type:** Public Hearing

**Status:** Passed

**In control:** Board of County Commissioners

**On agenda:** 5/5/2020

**Final action:** 5/5/2020

**Title:** LEGISLATIVE PUBLIC HEARING TO CONSIDER ADOPTION OF COMPREHENSIVE PLAN TEXT AMENDMENT (CPA) 19-21, PUBLIX SUPERMARKET TEXT

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 1\_Final Staff Report\_Publix Text.pdf, 2. Commercial and Industrial Land Analysis(approved).pdf, 3. Figure 4-2 Urban Service Districts\_comprehensive-plan-figure-4-2-pdf.pdf, 4. Figure 11-1 Areas currently served by Regional Utilities.pdf, 5. Figure 4-5.pdf, 6. ApplicationMaterials\_PublixText.pdf, 7. Agency Correspondence.pdf, 8. MeetingMinutes&OtherMaterials\_CPA19-21.pdf, 9. Ordinance\_Text Amendment.pdf, 10. Supplemental\_Memo.pdf

Date	Ver.	Action By	Action	Result
5/5/2020	1	Board of County Commissioners	approved	Pass