



## Legislation Details

---

**File #:** 20-0699

**Type:** Approval of Minutes      **Status:** Agenda Ready

**In control:** Affordable Housing Advisory Committee

**On agenda:** 5/6/2020      **Final action:**

**Title:** APPROVAL OF MINUTES

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 04-MARCH-20 AHAC Minutes-.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------